



UTTAR PRADESH
AT A GLANCE
 (IN FIGURES)

2022



Economic & Statistics Division
 State Planning Institute
 Planning Department, Uttar Pradesh
 website-<http://updes.up.nic.in>



Economic & Statistics Division
 State Planning Institute
 Planning Department, Uttar Pradesh
 website-<http://updes.up.nic.in>

**UTTAR PRADESH AT A GLANCE
(In Figures)**

2022



**Economics and Statistics Division
State Planning Institute,
Planning Department,
Uttar Pradesh
<http://updes.up.nic.in>**

PREFACE

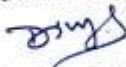
Economics and Statistics Division of the Planning Department, Uttar Pradesh has been bringing out the brochure "UP. At A Glance (In Figures)" in Hindi every year since 1991. To facilitate the users English version of the brochure "UP At A Glance (In Figures)" was brought out for the first time in the year 2009. The present English edition of 2022 is the 14th issue of this series.

In this publication, the published data of state and national level have been obtained from the respective departments/institutions of the state government and the government of India respectively. Its electronic version is available on the departmental website <http://updes.up.nic.in> and detailed description is available in Statistical Diary, UP-2022 publication.

The brochure is presented in two parts. Its first part comprises available socio-economic data for year 2011-12 and latest two years of the State. In the second part, indicators of some important items related to UP. have been compared with corresponding indicators at the national level.

I am grateful to concerned departments of Central and State Governments for their cooperation in providing the necessary data for publishing this edition.

Efforts have been made to make this publication attractive and user friendly. Suggestions for further improvement are always welcome.



Lucknow: Feb.15, 2023

**(Dr Divya Sarin Mehrotra)
Additional Director**

(i)

Contents

Part-1: Physical Data of U.P.

| S.N. | Items | Page No. |
|------|------------------------------------|----------|
| 1- | Geographical Area | 1 |
| 2- | Administrative Units | 1 |
| 3- | Population | 2 |
| 4- | State Income | 4 |
| 5- | Price Index | 5 |
| 6- | State Budget | 6 |
| 7- | Agriculture & Irrigation | 7 |
| 8- | Animal Husbandry & Fisheries | 9 |
| 9- | Co-operation | 9 |
| 10- | Joint Stock Companies & Banking | 10 |
| 11- | Industry | 11 |
| 12- | Employment | 12 |
| 13- | Electricity | 13 |
| 14- | Transport & Communication | 13 |
| 15- | Social Services | |
| | (a) Education | 15 |
| | (b) Medical & Health | 16 |

(ii)

Part-2: Comparative Indicators of U.P. and India

| S.N. | Items | Page No. |
|-------------|---------------------------|-----------------|
| 1- | Population | 18 |
| 2- | Income | 22 |
| 3- | Agriculture | 24 |
| 4- | Industry | 26 |
| 5- | Electricity | 26 |
| 6- | Banking | 27 |
| 7- | Education | 28 |
| 8- | Medical & Health | 29 |
| 9- | Transport & Communication | 30 |

Part-1
Physical Data of U.P.

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|---------------------------------|----------------|----------------|----------------|----------------|
| (1) | Geographical Area | Th. sq k.m. | 241 | 241 | 241 |
| (2) | Administrative Units | | | | |
| 1- | Division | No. | 18 | 18 | 18 |
| 2- | District | No. | 75 | 75 | 75 |
| 3- | Tehsil | No. | 313 | 351 | 351 |
| 4- | Towns/Urban Agglomerations | No. | 915 | 915 | 915 |
| 5- | Development Blocks | No. | 821 | 826 | 826 |
| 6- | Gram Panchayats | No. | 51914 | 58189 | 58189 |
| 7- | Total Villages (Census2011) | No. | 106774 | 106774 | 106774 |
| (a) | Inhabited Villages (Census2011) | No. | 97814 | 97814 | 97814 |

***Nyaya Panchayat has been abolished vide notification no. 2673/2/17 dated 26.12.2017. Now Nyay Panchayat is not in existence.**

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------|--------------------------------------|------|---------|---------|---------|
| (b) | Uninhabited Villages (Census2011) | No. | 8960 | 8960 | 8960 |
| 8- | Households (Census2011) | Th. | 33448 | 33448 | 33448 |

| S.N. | Item | Unit | 2001 | 2011 |
|------------|-----------------------------------|---------------------|--------|--------|
| (3) | Population | | | |
| 1- | Total | Th. | 166198 | 199812 |
| | (a) Rural | Th. | 131658 | 155317 |
| | (b) Urban | Th. | 34540 | 44495 |
| (2) | Scheduled Caste | Th. | 35148 | 41358 |
| (3) | Scheduled Tribe | Th. | 108 | 1134 |
| (4) | Population Density | Pop. per sq. km. | 690 | 829 |
| (5) | Literacy Rate (Above 7 years) | | | |
| a- | Total | | | |
| | 1-Person | percent | 56.3 | 67.7 |
| | 2-Male | percent | 68.8 | 77.3 |
| | 3-Female | percent | 42.2 | 57.2 |

| S.N. | Item | Unit | 2001 | 2011 |
|-------------|---------------------------|-------------|--------------|--------------|
| | b- Rural | | | |
| | 1-Person | percent | 52.5 | 65.5 |
| | 2-Male | percent | 66.6 | 76.3 |
| | 3-Female | percent | 36.9 | 53.7 |
| | c- Urban | | | |
| | 1-Person | percent | 69.7 | 75.1 |
| | 2-Male | percent | 76.8 | 80.4 |
| | 3-Female | percent | 61.7 | 69.2 |
| (6) | Workers | | | |
| | a- Total Main workers | Th. | 39338 | 44635 |
| | (i)Cultivators | Th. | 18480 | 15576 |
| | (ii)Agriculture labourers | Th. | 5957 | 9750 |
| | (iii)Household Industry | Th. | 2092 | 2409 |
| | (iv)Others | Th. | 12809 | 16900 |
| | b- Marginal Workers | Th. | 14846 | 21180 |
| | c- Total Workers | Th. | 53984 | 65815 |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------|---|---------|---------|--------------------------|----------|
| (4) | State Income | | | | |
| | a- Net state Domestic Product | | | | |
| | 1- At Current Prices | Rs.Cr | 645132 | 1418564+ | 1661313# |
| | 2- At 2011-12 Prices | Rs.Cr | 645132 | 908326+ | 997962# |
| | b- Per Capita Income | | | | |
| | 1- At Current Prices | Rs. | 32002 | 61374+ | 70792# |
| | 2- At 2011-12 Prices | Rs. | 32002 | 39298+ | 42525# |
| | c- Industry-wise Percentage share to State Income (at 2011-12 prices) | | | | |
| | 1- Primary Sector | Percent | 29.0 | 25.9+ | 26.9# |
| | 2- Secondary Sector | Percent | 25.9 | 26.5+ | 26.7# |
| | 3- Tertiary Sector | Percent | 45.1 | 47.6+ | 46.3# |
| | +Provisional | | | # Quick Estimates | |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|-------------------------------------|-------------|----------------|----------------|----------------|
| (5) | Price Index (2011-12=100) | | | | |
| 1- | Whole Sale Price Index | Percent | 100.0 | 154.9 | 161.8 |
| 2- | Rural Consumer Price Index | Percent | 100.0 | 183.1 | 188.0 |
| 3- | Urban Consumer Price Index | Percent | 100.0 | 175.0 | 181.9 |

| S.N. | Item | Unit | 2020-21 Actual | 2021-22 Revised Estimates | 2022-23 Budget Estimates |
|-------------|---------------------------|-------------|---------------------------|--|---|
| (6) | State Budget | | | | |
| 1- | Total Receipt | Rs.Crore | 384170 | 470018 | 590952 |
| 2- | Total Expenditure | Rs.Crore | 378711 | 484542 | 615519 |
| 3- | Surplus(+)/ deficit(-) | Rs.Crore | (-)5459 | (-)14524 | (-)24567 |
| 4- | Revenue Receipts | Rs.Crore | 296176 | 378731 | 499213 |
| 5- | Revenue Expenditure | Rs.Crore | 298543 | 356624 | 456089 |
| 6- | Capital Expenditure | Rs.Crore | 80167 | 127918 | 159430 |

| S.N. | Item | Unit | 2011-12 | 2018-19 | 2019-20 |
|-------------|---|-------------|----------------|----------------|----------------|
| (7) | Agriculture & Irrigation | | | | |
| 1- | Area under Forest | Th. Hect | 1656 | 1715 | 1771 |
| 2- | Net Area Sown | Th. Hect | 16623 | 16538 | 16368 |
| 3- | Gross Area sown | Th. Hect | 25728 | 26859 | 27109 |
| 4- | Production | | | | |
| | | | 2011-12 | 2020-21 | 2021-22 |
| a- | Foodgrains | Th. M.T. | 52057 | 61945 | 59480 |
| b- | Pulses | Th. M.T. | 2397 | 2532 | 2619 |
| c- | Oilseed | Th. M.T. | 889 | 1275 | 1238 |
| d- | Sugarcane | Th. M.T. | 133572 | 223282 | 227219 |
| e- | Potato | Th.M.T. | 11997 | 16647 | 24275 |

| S.N. | Item | Unit | 2011-12 | 2018-19 | 2019-20 |
|------|--|----------|---------|---------|---------|
| 5- | Net Area Irrigated | Th. Hec. | 13809 | 14392 | 14416 |
| 6- | Gross Area irrigated | Th. Hec. | 19901 | 21681 | 22994 |
| 7- | Total Created Irrigation potential | Th. Hec. | 35557 | 36589# | 37032## |
| 8- | Utilization of Gross Irrigation Capacity | Th. Hec. | 23710 | 29545# | 30122## |
| 9- | Percentage distribution of net Irrigated area by different sources | | 100.0 | 100.0 | 100.0 |
| | a- Canal | Percent | 18.5 | 15.2 | 15.1 |
| | b- Tube-wells | Percent | 73.6 | 74.6 | 73.4 |
| | 1- Govt. | Percent | 3.6 | 2.5 | 2.6 |
| | 2- Private | Percent | 70 | 72.1 | 70.8 |
| | c- Wells | Percent | 6.1 | 8.8 | 8.6 |
| | d- Tank, Pond & Lakes | Percent | 0.7 | 0.6 | 0.6 |
| | e- Others | Percent | 1.1 | 0.8 | 2.3 |

year2020-21 ## year2021-22

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------------|---|----------|---------------------------|---------------------------|---------------------------|
| | 10- Distribution of Total Chemical Fertilizer | Th. M.T. | 4258 | 5345 | 5169 |
| | a- Nitrogen | Th. M.T. | 3067 | 3773 | 3746 |
| | b- Phosphate | Th. M.T. | 1024 | 1316 | 1237 |
| | c- Potash | Th. M.T. | 167 | 256 | 186 |
| (8) | Animal Husbandry & Fisheries | | (Animal census year 2007) | (Animal Census Year 2012) | (Animal Census Year 2019) |
| | 1- Total Live Stock+ | Th. | 63966 | 68716 | 68036 |
| | 2- Total Cows | Th. | 6558 | 9069 | 9207 |
| | 3- Total Buffaloes | Th. | 12869 | 15432 | 15732 |
| | 4- Total Poultry | Th. | 17880 | 18668 | 12525 |
| | 5- Veterinary | No. | 2200 | 2202 | 2202 |
| | 6- Fish Production | Th.Q. | 4297 | 7457 | 8087 |
| | a- Departmental | Th.Q. | 13 | 43 | 44 |
| | b- Others | Th.Q. | 4284 | 7414 | 8043 |
| (9) | Co-operation | | | | |
| | 1- Primary Agriculture Credit Cooperative Societies | No. | 7555 | 7479 | 7479 |

+Excludes Dogs

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|---|-------------|----------------|----------------|----------------|
| 2- | District Central Cooperative Banks | No. | 50 | 50 | 50 |
| 3- | No of UP Agri.& village Development Bank (Branches) | No. | 323 | 323 | 323 |
| (10) | Joint Stock Company & banking | | | | |
| 1- | Working Joint Stock Companies | No. | 28865 | 94984 | 94984* |
| 2- | Scheduled Commercial Bank(Branches) | No. | 11567 | 17666 | 17686 |
| 3- | Per Capita Deposit in Scheduled Commercial Banks | Rs. | 21433 | 55689 | 60000 |

* Year 2020-21

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|--|----------|---------|----------------------|----------|
| 4- | Per Capita credits in Scheduled Commercial Banks | Rs | 9439 | 22744 | 26132 |
| 5- | Credit Deposit ratio of Scheduled Commercial Banks | Percent | 44.04 | 40.84 | 43.55 |
| (11) | Industry | | | | |
| 1- | Registered Factories | No. | 13935 | 15925* | 15976** |
| 2- | Working Factories | No. | 10554 | 13676* | 13783** |
| 3- | No.of Average Daily Estimated workers | Th. | 624 | 994* | 933** |
| 4- | Total Production | Rs.Crore | 282319 | 477724* | 552531** |
| | *year2017-18 | | | **year2018-19 | |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------------------------|--|-------------|----------------|----------------|----------------|
| 5- | Industrial Production Index (2011-12=100) | Percent | 809.4 | 117.9 | 125.7 |
| (12) Employment | | | | | |
| 1- | Office | No. | 90 | 106 | 106 |
| 2- | No of Applicants on the Live Registered | Th. | 6923 | 3615 | 4105 |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|--|--------------|---------|---------|---------|
| (13) | Electricity | | | | |
| 1- | Installed Capacity | M.W. | 5409 | 5999 | 6659 |
| 2- | Generation | Crore Kwh | 2184 | 2473 | 2612 |
| 3- | Consumption | Crore Kwh | 4861 | 9036 | 9373 |
| 4- | Import(from other sources) | Crore Kwh | 5469 | 9555 | 9702 |
| 5- | Per Capita Electric Consumption | Kwh | 450 | 391 | 402 |
| 6- | No of Villages Electrified(by L.T.mains) | No. | 87086 | 97814 | 97814 |
| (14) | Transport & Communication | | | | |
| 1- | Total Surfaced Roads | Th. Km. | 233 | 347 | 347* |

* year 2020-21

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|---------------------------------------|-------------|----------------|----------------|----------------|
| 2- | Surfaced Roads maintained by P.W.D. | Th. K.m. | 191 | 261 | 270 |
| 3- | Registered motor vehicles on road | Th. | 15445 | 36843 | 39520 |
| 4- | Post offices | No. | 17669 | 17665 | 17890 |
| 5- | Telephone Exchange | No. | 3208 | 2267 | 2190 |
| 6- | Working Telephone Connection (Fixed) | Th. | 1804 | 259 | 156 |
| 7- | Working Mobile connections (B.S.N.L.) | Th. Number | 12950 | 8366 | 6740 |
| 8- | Internet Subscribers | Number | 230047 | 78843 | 45409 |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|-------------|-------------------------------------|-------------|----------------|----------------|----------------|
| (15) | Social Services | | | | |
| a -1 | Police station | No. | 1450 | 1607 | 1696 |
| -2 | Police post | No. | 301 | 387 | 377 |
| -3 | Fire Station | No. | 253 | 350 | 352 |
| b- | Education | | | | |
| (i) | Primary & Sec. Education Institutes | | | | |
| 1- | Primary School | No. | 155619 | 138145 | 138078 |
| 2- | Upper Primary School | No. | 76398 | 85570 | 86430 |
| 3- | Higher Sec. School | No. | 19430 | 27892 | 27806 |
| (ii) | Higher Education | | | | |
| 1- | Degree College | No. | 3553 | 7874 | 7476 |
| 2- | University | No. | 30 | 48 | 52 |
| (iii) | Technical Education | | | | |
| 1- | Industrial Training Institutes | No. | 267 | 305 | 304 |
| 2- | Polytechnic | No. | 151 | 166 | 168 |

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------|--|------|---------|---------|---------|
| | 3- Govt. Engineering College+ | No. | 11 | 12 | 12 |
| | 4- Govt. Medical Colleges | No. | - | 31 | 35 |
| | c- Medical & Health | | | | |
| | (i) Govt. Allopathic Hospital & Dispensaries | No. | 5096 | 5115 | 5121 |
| | (ii) Beds available | No. | 84229 | 84779 | 88281 |
| | (iii) Ayurvedic Hospital & Dispensaries | No. | 2114 | 2104 | 2111 |
| | (iv) Unani Hospital & Dispensaries | No. | 253 | 256 | 256 |
| | (v) Homeopathic Hospital & Dispensaries | No. | 1575 | 1585 | 1585 |

- Not Available

| S.N. | Item | Unit | 2011-12 | 2020-21 | 2021-22 |
|------|--|---------|---------|---------|---------|
| (vi) | Drinking Water Facilities | | | | |
| | 1- Hamlets | No. | 260110 | 259895 | 259895 |
| | 2- Towns | No. | 630 | 652 | 669 |
| | 3- Served Population | Lakh | 1635 | 1698 | 1698 |
| | 4- Percentage of Hamlets covered with drinking water facilities to total Hamlets | Percent | 100 | 100 | 100 |

Part-2
Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|-----------------------|-----------------------------------|------------------|---------|-------|-------|
| (1) Population | | | | | |
| 1- | Decennial Growth during 2001-2011 | Percent | 2001-11 | 20.23 | 17.68 |
| 2- | Density | Pop. Per sq km | 2011 | 829 | 382 |
| 3- | Urbanisation | Percent | 2011 | 22.26 | 31.15 |
| 4- | Sex Ratio | Female/ Th. Male | 2011 | 912 | 943 |
| 5- | Literacy Rate (7+) | | | | |
| (a) | Total | | | | |
| | 1- Person | Percent | 2011 | 67.7 | 73.0 |
| | 2- Male | Percent | 2011 | 77.3 | 80.9 |
| | 3- Female | Percent | 2011 | 57.2 | 64.6 |
| (b) | Rural | | | | |
| | 1- Person | Percent | 2011 | 65.5 | 67.8 |
| | 2- Male | Percent | 2011 | 76.3 | 77.2 |
| | 3- Female | Percent | 2011 | 53.7 | 57.9 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|---------|------|-------|-------|
| (c) | Urban | | | | |
| | 1- Person | Percent | 2011 | 75.1 | 84.1 |
| | 2- Male | Percent | 2011 | 80.4 | 88.8 |
| | 3- Female | Percent | 2011 | 69.2 | 79.1 |
| 6- | Percentage of S.C.Population to total Population. | Percent | 2011 | 20.7 | 16.6 |
| 7- | Percentage of S.T.Population to total Population. | Percent | 2011 | 0.57 | 8.61 |
| 8- | Percentage of (15-59) Age group Population to total Population. | Percent | 2011 | 55.77 | 60.29 |
| 9- | Percentage of Main Workers to total Population. | Percent | 2011 | 22.30 | 29.94 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|---------|------|------|-------|
| 10- | Non. Workers over hundred Main workers | No. | 2011 | 300 | 201 |
| 11- | Agriculture Labourers in Total Main Workers | Percent | 2011 | 59.3 | 54.6 |
| 12- | Workers in Household Industry to Total Main Workers | Percent | 2011 | 5.92 | 3.81 |
| 13- | Birth Rate | | | | |
| a- | Total | Per Th. | 2020 | 25.1 | 19.5 |
| b- | Rural | Per Th. | 2020 | 26.1 | 21.1 |
| c- | Urban | Per Th. | 2020 | 22.1 | 16.1 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|-----------------------|---------|-------------|------------|------------|
| 14- | Death Rate | | | | |
| a- | Total | Per Th. | 2020 | 6.5 | 6.0 |
| b- | Rural | Per Th. | 2020 | 6.8 | 6.4 |
| c- | Urban | Per Th. | 2020 | 5.4 | 5.1 |
| 15- | Infant Mortality Rate | Per Th. | 2020 | 38 | 28 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------------|--|------|---------|--------|-------------|
| 16- | Life Expectancy at the birth | | | | |
| | a- Male | Year | 2015-19 | 65.0 | 68.4 |
| | b- Female | Year | 2015-19 | 66.2 | 71.1 |
| 17- | No. of person living below poverty line(M.R.P.) | | | | |
| | a- Number | Lac | 2011-12 | 809.1 | 3629.9 |
| | b- Percentage To Total Population | % | 2011-12 | 39.8 | 29.5 |
| (2) | State Income | | | | |
| 18- | Per Capita Income | | 2020-21 | 61374≈ | 126855* |
| | a- At current Prices | Rs. | 2021-22 | 70792# | 150007 ≈ |
| | b- At 2011-12 Prices | | 2020-21 | 39298≈ | 85110* |
| | | | 2021-22 | 42525# | 91481≈ |

*First Revised Estimates
Quick Estimates

≈ Provisional

comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|--|---------|--------------------------------------|-------------|-------------|
| 19- | Annual Growth rate in Total Income | Percent | 2007- 2011 Base year (2004-05) | 6.9 | 7.7 |
| | | | 2011- 2022 Base year (2011-12) | 5.0 | 5.4 |
| 20- | Per Capita Monthly Consumer Expenditure | | | | |
| a- | Rural | Rs. | jul 2011 to jun 2012 | 1073 | 1287 |
| b- | Urban | Rs. | jul 2011 to jun 2012 | 1942 | 2477 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|---------|---------|-------|-------|
| (3) | Agriculture | | | | |
| 21- | Percentage of Net Sown Area to total Reporting Area | Percent | 2017-18 | 68.4 | 45.2 |
| | | | 2018-19 | 68.4 | 45.3 |
| 22- | Cropping Intensity | Percent | 2017-18 | 162.4 | 143.7 |
| | | | 2018-19 | 162.4 | 141.6 |
| 23- | Percentage of Gross Irrigated area to Gross area Sown | Percent | 2017-18 | 80.4 | 50.0 |
| | | | 2018-19 | 80.7 | 52.0 |
| 24- | Percentage of Net Irrigated area to Net area Sown | Percent | 2017-18 | 86.6 | 49.9 |
| | | | 2018-19 | 87.0 | 51.3 |
| 25- | Fertilizer Consumption per hect.Gross area sown (In terms of N, P, & K) | | | | |
| a- | Nitrogen | Kg. | 2019-20 | 134.4 | 83.1 |
| | | | 2020-21 | 133.1 | 86.0 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|----------|---------|-------|-------|
| | a-Phosphate | Kg. | 2019-20 | 44.1 | 33.3 |
| | | | 2020-21 | 47.9 | 37.9 |
| | b-Potash | Kg. | 2019-20 | 7.4 | 11.3 |
| | | | 2020-21 | 8.0 | 13.3 |
| | c-Total | Kg. | 2019-20 | 185.9 | 127.8 |
| | | | 2020-21 | 189.0 | 137.2 |
| 26- | Productivity | | | | |
| | a- Wheat | Kg/Hect. | 2020-21 | 3804 | 3464 |
| | b- Rice | Kg/Hect. | 2020-21 | 2887 | 2713 |
| | c- Potato | Kg/Hect. | 2020-21 | 29590 | 24123 |
| | d- Sugar cane | Kg/Hect. | 2020-21 | 81500 | 82205 |
| 27- | Per Capita Average Food grain Production | Kg. | 2020-21 | 268 | 226 |
| 28- | Average Annual Growth of Food grains Production | Percent | 2015-20 | 8.62 | 4.19 |
| | | Percent | 2016-21 | 2.71 | 2.93 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------------------------|--|---------|---------|-------|-------|
| (4) Industry | | | | | |
| 29- | Per Capita Output | Rs | 2019-20 | 24700 | 66624 |
| 30- | Per Worker Output | Th. Rs. | 2019-20 | 6347 | 6881 |
| 31- | No of Employees working in Factories per lakh of Population | No. | 2019-20 | 496 | 1233 |
| (5) Electricity | | | | | |
| 32- | Percentage of Electrified villages to total inhabited villages | Percent | 2020-21 | 100 | 100 |
| 33- | Per Capita Electricity consumption+ | Kwh | 2020-21 | 634 | 1161 |

+ Utilities and Non-Utilities.

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|--------------------|---|---------|---------|-------|--------|
| 34- | Consumption of Electricity by Categories | Percent | 2020-21 | 100 | 100 |
| | (a) Industrial | Percent | 2020-21 | 17.6 | 41.1 |
| | (b) Agriculture | Percent | 2020-21 | 20.9 | 17.5 |
| | (c) Domestic | Percent | 2020-21 | 48 | 25.7 |
| | (d) Others | Percent | 2020-21 | 13.5 | 15.7 |
| (6) Banking | | | | | |
| 35- | Scheduled Commercial Banks per lakh of Population | No. | 2021-22 | 7.6 | 11.0 |
| 36- | Per Capita Deposits | Rs. | 2021-22 | 60000 | 123700 |
| 37- | Per Capita Credits | Rs. | 2021-22 | 26132 | 88902 |
| 38- | Credit Deposit Ratio | Percent | 2021-22 | 43.55 | 71.87 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|----------|---------|------|-------|
| (7) | Education | | | | |
| 39- | No. of Schools Per Lakh of Population | | | | |
| a- | Primary/J.B.S. | No. | 2018-19 | 72 | 62 |
| | | | 2019-20 | 61 | 58 |
| | | | 2020-21 | 60 | 57 |
| b- | Middle/S.B.S. | No. | 2018-19 | 36 | 33 |
| | | | 2019-20 | 37 | 33 |
| | | | 2020-21 | 37 | 32 |
| c- | H.S.S./Inter College | No. | 2018-19 | 12 | 21 |
| | | | 2019-20 | 12 | 21 |
| | | | 2020-21 | 12 | 21 |
| 40- | Pupil-Teacher Ratio | | | | |
| a- | Primary/J.B.S. | Students | 2018-19 | 31 | 27 |
| | | Per | 2019-20 | 31 | 27 |
| | | Teacher | 2020-21 | 29 | 26 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|-------------------------------|---|----------|------------|------|-------|
| b- | Middle/S.B.S. | Students | 2018-19 | 25 | 19 |
| | | Per | 2019-20 | 24 | 19 |
| | | Teacher | 2020-21 | 24 | 19 |
| c- | H.S.S./Inter College | Students | 2018-19 | 29 | 19 |
| | | Per | (IX-X) | | |
| | | Teacher | 2018-19 | 41 | 27 |
| | | | (XI-XII) | | |
| | | | 2019-20 | 29 | 19 |
| | | | (IX-X) | | |
| | | | 2019-20 | 41 | 26 |
| | (XI-XII) | | | | |
| | | 2020-21 | 27 | 18 | |
| | | (IX-X) | | | |
| | | 2020-21 | 40 | 26 | |
| | | (XI-XII) | | | |
| (8) Medical and Health | | | | | |
| 41- | No. of Govt. Hospitals/Dispensaries Per lakh of Population | No. | 31.12.2019 | 2.05 | 2.73 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|--|---|------|------------|--------|--------|
| 42- | No. of Beds in Govt. Hospitals/ Dispensaries Per lakh of Population | No. | 31.12.2019 | 29.39 | 51.31 |
| (9) Transport and Communication | | | | | |
| 43- | Length of total Surfaced roads Per Lakh of Population. | Km. | 2017-18 | 194.9 | 409.2 |
| | | | 2018-19 | 196.9 | 407.1 |
| 44- | Length of total Surfaced roads Per Th. Sq. Km. of Area | Km. | 2017-18 | 1811.1 | 1617.2 |
| | | | 2018-19 | 1838.3 | 1652.5 |
| 45- | No.Of Post Offices Per Lakh of Population. | No. | 2019-20 | 7.8 | 11.8 |
| | | | 2020-21 | 7.7 | 11.5 |

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|--|------|---------|------|-------|
| 46- | No. Of. | No. | 2019-20 | 291 | 1506 |
| | Telephone Connection (Fixed) Per Lakh of Population | | 2020-21 | 477 | 1727 |
| 47- | No. Of Mobile connections Per Lakh of Population (BSNL+MTNL) | No. | 2019-20 | 7693 | 9209 |
| | | | 2020-21 | 7264 | 8543 |

Note- Indicators are calculated according to Projected population of respective years.