



UTTAR PRADESH AT A GLANCE

(IN FIGURES)
2016



Economics & Statistics Division,
State Planning Institute, Planning Department, Uttar Pradesh

website-<http://updes.up.nic.in>



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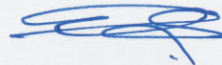
**Economics and Statistics Division
State Planning Institute,
Planning Department,
Uttar Pradesh
<http://updes.up.nic.in>**

Preface

The Directorate of Economics and Statistics, Uttar Pradesh is bringing out the annual brochure "U.P. At A Glance (In Figures)" every year since 1991, keeping in view the needs of users, covering various aspects of the socio-economic areas. This edition for the "year 2016" is the twenty sixth issue of the publication.

This publication brings out some latest available data/indicators for different sectors of socio-economic areas of Uttar Pradesh as well as India for a quick over view of development in the State.

I hope the information contained in this brochure will enhance the knowledge of users to assess the Socio-Economic Scenario of the State. Suggestions for improvement in the publication are cordially invited.



(G.S.Katiyar)
Director

Lucknow:
Dated: Dec. 27, 2016

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(1)
Part-1

Physical Data of U.P.

| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|---------------------|---------------------------------|-------------|---------------------|---------|---------|
| (1) | Geographical Area+ | Th. sq k.m. | 241 | 241 | 241 |
| (2) | Administrative Units | | | | |
| 1- | Division | No. | 17 | 18 | 18 |
| 2- | District | No. | 70 | 75 | 75 |
| 3- | Tehsil | No. | 312 | 340 | 342 |
| 4- | Towns/Urban Agglomerations++ | No. | 689+ | 915 | 915 |
| 5- | Development Blocks | No. | 820 | 821 | 821 |
| 6- | NyayaPanchayats | No. | 8135 | 8135 | 8135 |
| 7- | GramPanchayats | No. | 52000 | 59163 | 59073 |
| 8- | Total Villages++ | No. | 107452+ | 106774 | 106774 |
| 9- | Inhabited Villages++ | No. | 97941+ | 97814 | 97814 |
| 10- | Uninhabited Villages++ | No. | 9511+ | 8960 | 8960 |
| 11- | Households++ | Th. | 25758+ | 33448 | 33448 |
| + Census2001 | | | ++Census2011 | | |

(2)

| S.N. | Item | Unit | 2001 | 2011 |
|------|-----------------------------------|---------------------|--------|--------|
| (3) | Population+ | | | |
| 1- | Total | Th. | 166198 | 199812 |
| | (a) Rural | Th. | 131658 | 155317 |
| | (b) Urban | Th. | 34540 | 44495 |
| (2) | Scheduled Caste | Th. | 35148 | 41358 |
| (3) | Scheduled Tribe | Th. | 108 | 1134 |
| (4) | Population Density | Pop. per sq. km. | 690 | 829 |
| (5) | Literacy Rate (Above 7 years) | | | |
| a- | Total | | | |
| | 1-Person | percent | 56.3 | 67.7 |
| | 2-Male | percent | 68.8 | 77.3 |
| | 3-Female | percent | 42.2 | 57.2 |
| b- | Rural | | | |
| | 1-Person | percent | 52.5 | 65.5 |
| | 2-Male | percent | 66.6 | 76.3 |
| | 3-Female | percent | 36.9 | 53.7 |

(3)

| S.N. | Item | Unit | 2001 | 2011 |
|------|---------------------------|---------|-------|-------|
| c- | Urban | | | |
| | 1-Person | percent | 69.7 | 75.1 |
| | 2-Male | percent | 76.8 | 80.4 |
| | 3-Female | percent | 61.7 | 69.2 |
| (6) | Workers + | | | |
| a- | Total Main workers | Th. | 39338 | 44635 |
| | (i)Cultivators | Th. | 18480 | 15576 |
| | (ii)Agriculture labourers | Th. | 5957 | 9750 |
| | (iii)Household Industry | Th. | 2092 | 2409 |
| | (iv)Others | Th. | 12809 | 16900 |
| b- | Marginal Workers | Th. | 14846 | 21180 |
| c- | Total Workers | Th. | 53984 | 65815 |

(4)

| S.N. | Item | Unit | 2011-12 | 2014-15 | 2015-16 |
|------|--|----------|---------|---------|----------|
| (4) | State Income | | | | |
| | a- Net state Domestic Product | | | | |
| | 1- At Current Prices | Rs.Crore | 642786 | 925757+ | 1017487# |
| | 2- At 2011-12 Prices | Rs.Crore | 642786 | 751356+ | 806490# |
| | b- Per Capita Income | | | | |
| | 1- At Current Prices | Rs. | 31886 | 43876+ | 47496# |
| | 2- At 2011-12 Prices | Rs. | 31886 | 35610+ | 37647# |
| | c- Industry-wise | | | | |
| | Percentage share to State Income (at 2011-12 prices) | | | | |
| | 1- Primary Sector | Percent | 29.1 | 24.4+ | 24.0# |
| | 2- Secondary Sector | Percent | 25.9 | 27.0+ | 27.3# |
| | 3- Tertiary Sector | Percent | 45.0 | 48.5+ | 48.6# |
| (5) | Price Index (2004-05=100) | | | | |
| | 1- Whole Sale Price Index | Percent | 159.0 | 183.37 | 204.0 |
| | 2- Rural Consumer Price Index | Percent | 173.7 | 217.08 | 244.1 |
| | 3- Urban Consumer Price Index | Percent | 166.9 | 204.16 | 228.2 |

+Provisional**# Quick Estimates**

(5)

| S.N. | Item | Unit | 2013-14 Actual | 2014-15 Revised Estimates | 2015-16 Budget Estimates |
|------|-----------------------|----------|----------------|------------------------------|-----------------------------|
| (6) | State Budget | | | | |
| 1- | Total Receipt | Rs.Crore | 229204 | 325917 | 340121 |
| 2- | Total Expenditure | Rs.Crore | 235608 | 330430 | 346935 |
| 3- | Surplus(+)/deficit(-) | Rs.Crore | (-)6404 | (-)4514 | (-)6815 |
| 4- | Revenue Receipts | Rs.Crore | 193422 | 247722 | 281555 |
| 5- | Revenue Expenditure | Rs.Crore | 171027 | 229354 | 253355 |
| 6- | Capital Expenditure | Rs.Crore | 64581 | 101076 | 93580 |

(6)

| S.N. | Item | Unit | 2006-07 | 2013-14 | 2014-15 |
|------|------------------------|----------|---------|---------|---------|
| (7) | Agriculture&Irrigation | | | | |
| 1- | Area under Forest | Th. Hect | 1657 | 1658 | 1659 |
| 2- | Net Area Sown | Th. Hect | 16573 | 16546 | 16598 |
| 3- | Gross Area sown | Th. Hect | 25415 | 25896 | 26147 |
| 4- | Production | | | | |
| a- | Foodgrains | Th. M.T. | 41865 | 50502 | 38927 |
| b- | Pulses | Th. M.T. | 1814 | 1502 | 1184 |
| c- | Oilseed | Th. M.T. | 754 | 843 | 671 |
| d- | Sugarcane | Th. M.T. | 130992 | 141497 | 145831 |
| e- | Potato | Th.M.T. | 10538 | 11672 | 12916 |

(7)

| S.N. | Item | Unit | 2006-07 | 2013-14 | 2014-15 |
|------|---|----------|---------|---------|---------|
| 5- | Net Area Irrigated | Th. Hec. | 13313 | 14027 | 14389 |
| 6- | Gross Area irrigated | Th. Hec. | 19218 | 20403 | 20965 |
| 7- | Total Created | Th. Hec. | 32929 | 35902# | 36602# |
| | Irrigation potential | | | | |
| 8- | Utilization of Gross Irrigation Capacity | Th. Hec. | 21235 | 24403# | 24560# |
| 9- | Percentage | | 100 | 100 | 100 |
| | distribution of net Irrigated area by different sources | | | | |
| a- | Canal | Percent | 19.6 | 18.2 | 17.2 |
| b- | Tubewells | Percent | 71.4 | 71.2 | 70.8 |
| | 1- Govt. | Percent | 2.8 | 3.1 | 2.1 |
| | 2- Private | Percent | 68.6 | 68.1 | 67.7 |
| c- | Wells | Percent | 7.4 | 9.3 | 10.2 |
| d- | Tank, Pond & Lakes | Percent | 1.1 | 0.8 | 1.3 |
| e- | Others | Percent | 0.5 | 0.4 | 0.5 |

Estimated achievement

(8)

| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|------|---|----------|---------|----------|---------|
| 10- | Distribution of Total | Th. M.T. | 3735 | 4272 | 4230 |
| | a- Nitrogen | Th. M.T. | 2714 | 3169 | 2930 |
| | b- Phosphate | Th. M.T. | 853 | 915 | 1098 |
| | c- Potash | Th. M.T. | 168 | 187 | 202 |
| (8) | Animal Husbandry & Fisheries | | | | |
| 1- | Veterinary | No. | 1788 | 2200 | 2200 |
| 2- | Fish Production | Th.Q. | 3067 | 4942 | 5048 |
| | a- Departmental | Th.Q. | 9 | 28 | 18 |
| | b- Others | Th.Q. | 3058 | 4914 | 5030 |
| (9) | Cooperative | | | | |
| 1- | Primary Agriculture Credit Cooperative Societies | No. | 7479 | 7562 | 7580 |
| 2- | District Central Cooperative Banks | No. | 51 | 50 | 50 |
| 3- | No of UP Agri.& village Development Bank (Branches) | No. | 342 | 323 | 323 |
| (10) | Joint Stock Company & Banking | | | | |
| 1- | Working Joint Stock Companies | No. | 28744 | 49411 | 48197 |
| 2- | Scheduled Commercial Bank(Branches) | No. | 8565 | 15275 | 16018 |
| 3- | Per Capita Deposit in Scheduled Commercial Banks | Rs. | 9737 | 315447.9 | 34510 |

(9)

| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|-----------------|--|----------|---------|---------|---------|
| 4- | Per Capita credits in Scheduled Commercial Banks | Rs | 4408 | 141761 | 15093 |
| 5- | Credit Deposit ratio of Scheduled Commercial Banks | Percent | 45.14 | 44.94 | 43.74 |
| (11) Industry | | | | | |
| 1- | Registered Factories | No. | 13757 | 13935* | 14538** |
| 2- | Working Factories | No. | 11286 | 10554* | 12081* |
| 3- | No.of Average Daily Estimated workers | Th. | 537 | 624* | 652** |
| 4- | Total Production | Rs.Crore | 141837 | 282319* | 308222 |
| 5- | Industrial Production Index (1993-94=100) | Percent | 166.3 | 132.09 | 132.7 |
| (12) Employment | | | | | |
| 1- | Office | No. | 92 | 90 | 90 |
| 2- | No of Applicants on the Live Registered | Th. | 3347 | 7372 | 3403 |

*year2011-12

**year2012-13

(10)

| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|------|--|-----------|---------|---------|---------|
| (13) | Electricity | | | | |
| 1- | Installed Capacity | M.W. | 4686 | 5460 | 6159 |
| 2- | Generation | Crore Kwh | 2217.23 | 2637 | 2804 |
| 3- | Consumption | Crore Kwh | 3342.42 | 6370 | 6883 |
| 4- | Per Capita Electric Consumption | Kwh | 186 | 299 | 317 |
| 5- | No of Villages Electrified(by L.T.mains) | No. | 83558 | 87207 | 87585 |
| (14) | Transport & Communication | | | | |
| 1- | Total Surfaced Roads | Th. K.m. | 140 | 238* | 271 |
| 2- | Surfaced Roads maintained by P.W.D. | Th. K.m. | 132 | 223 | 226 |
| 3- | Registered motor vehicles on road | Th. | 9073 | 21636 | 23936 |
| 4- | Post offices | No. | 17666 | 17655 | 17662 |
| 5- | Telephone Exchange | No. | 3277 | 3110 | 3103 |

* year 2013-14

(11)

| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|-------|---------------------------------------|---------------|---------|---------|---------|
| 6- | Working Telephone Connection (Fixed) | Th. | 2525 | 756 | 655 |
| 7- | Working Mobile connections (B.S.N.L.) | (Th. Number) | 3367 | 2471 | 12099 |
| 8- | Internet Subscribers | (Number) | - | 103047 | 276766 |
| (15) | Social Services | | | | |
| a- | Education | | | | |
| (i) | Primary & Sec. Education Institutes | | | | |
| 1- | Primary School | No. | 137366 | 168906 | 168913 |
| 2- | Upper Primary School | No. | 44121 | 76901 | 76909 |
| 3- | Higher Sec. School | No. | 14745 | 22750 | 24647 |
| (ii) | Higher Education | | | | |
| 1- | Degree College | No. | 1893 | 4284 | 5158 |
| 2- | University | No. | 31 | 31 | 38 |
| (iii) | Technical Education | | | | |
| 1- | Industrial Training Institutes | No. | 258 | 267 | 267 |
| 2- | Polytechnic | No. | 81 | 118 | 120 |
| 3- | Govt. Engineering College+ | No. | 7 | 10 | 13 |
| 4- | Medical Colleges | No. | 34† | 54†* | 72 |

-Not Available

* year 2013-14

† Excluding Nursing/Pharmacy/Homeo/Unani

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| S.N. | Item | Unit | 2006-07 | 2014-15 | 2015-16 |
|-------|--|---------|---------|---------|---------|
| b- | Medical & Health | | | | |
| (i) | Govt. Allopathic Hospital & Dispensaries | No. | 4595 | 5102 | 5102 |
| (ii) | Ayurvedic Hospital & Dispensaries | No. | | 2114 | 2114 |
| (iii) | Unani Hospital & Dispensaries | No. | 2362 | 256 | 256 |
| (iv) | Homeopathic Hospital & Dispensaries | No. | 1482 | 1575 | 1575 |
| (v) | Drinking Water Facilities | | | | |
| | 1- Hamlets | No. | 256988 | 260110 | 260110 |
| | 2- Towns | No. | 628 | 630 | 630 |
| | 3- Served Population | Lakh | 1470 | 1650 | 1670 |
| | 4- Percentage of Hamlets covered with drinking water facilities to total Hamlets | Percent | 99.92 | 100.00 | 100.00 |

(13)
Part-2

Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India | |
|-------------------|-------------------------|---------------------|---------|---------|-------|-------|
| Population | | | | | | |
| 1- | Decennial Growth during | 2001-2011 | Percent | 2001-11 | 20.23 | 17.68 |
| 2- | Density | Pop. Per sq km | | 2011 | 829 | 382 |
| 3- | Urbanisation | Percent | | 2011 | 22.26 | 31.15 |
| 4- | Sex Ratio | Female/ Th. Male | | 2011 | 912 | 943 |
| 5- | Literacy Rate (7+) | | | | | |
| (a) | Total | | | | | |
| 1- | Person | Percent | | 2011 | 67.7 | 73.0 |
| 2- | Male | Percent | | 2011 | 77.3 | 80.9 |
| 3- | Female | Percent | | 2011 | 57.2 | 64.6 |
| (b) | Rural | | | | | |
| 1- | Person | Percent | | 2011 | 65.5 | 67.8 |
| 2- | Male | Percent | | 2011 | 76.3 | 77.2 |
| 3- | Female | Percent | | 2011 | 53.7 | 57.9 |

(14)

Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|-------------|---|-------------|-------------|-------------|--------------|
| (c) | Urban | | | | |
| 1- | Person | Percent | 2011 | 75.1 | 84.1 |
| 2- | Male | Percent | 2011 | 80.4 | 88.8 |
| 3- | Female | Percent | 2011 | 69.2 | 79.1 |
| 6- | Percentage of S.C.Population to total Population. | Percent | 2011 | 20.7 | 16.6 |
| 7- | Percentage of S.T.Population to total Population. | Percent | 2011 | 0.57 | 8.61 |
| 8- | Percentage of (15-59) Age group Population to total Population. | Percent | 2011 | 55.77 | 60.29 |
| 9- | Percentage of Main Workers to total Population. | Percent | 2011 | 22.3 | 29.94 |
| 10- | Non. Workers over hundred Main workers | No. | 2011 | 300 | 201 |

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Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|-------------|---|-------------|-------------|-------------|--------------|
| 11- | Agriculture Labourers in Total Main Workers | Percent | 2011 | 59.3 | 54.6 |
| 12- | Workers in Household Industry to Total Main Workers | Percent | 2011 | 5.9 | 3.81 |
| 13- | Birth Rate | | | | |
| a- | Total | Per Th. | 2013 | 27.2 | 21.4 |
| | | | 2014 | 27.0 | 21.0 |
| b- | Rural | Per Th. | 2013 | 28.1 | 22.9 |
| | | | 2014 | 28.3 | 22.7 |
| c- | Urban | Per Th. | 2013 | 23.3 | 17.3 |
| | | | 2014 | 23.3 | 17.4 |
| 14- | Death Rate | | | | |
| a- | Total | Per Th. | 2013 | 7.7 | 7.0 |
| | | | 2014 | 7.4 | 6.7 |
| b- | Rural | Per Th. | 2013 | 8.1 | 7.5 |
| | | | 2014 | 8.0 | 7.3 |
| c- | Urban | Per Th. | 2013 | 5.9 | 5.6 |
| | | | 2014 | 5.8 | 5.5 |
| 15- | Infant Mortality Rate | Per Th. | 2013 | 50 | 40 |
| | | | 2014 | 48 | 39 |

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Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------|---|---------|----------------------|--------|--------|
| 16- | Life Expectancy at the birth (Undivided U.P.) | | | | |
| a- | Male | Year | 2009-13 | 62.5 | 65.8 |
| b- | Female | Year | 2009-13 | 65.2 | 69.3 |
| 17- | No. of person living below poverty line(M.R.P.) | | | | |
| a- | Number | Lac | 2011-12 | 809.1 | 3629.9 |
| b- | Percentage to Total Population | Percent | 2011-12 | 39.8 | 29.5 |
| 18- | Per Capita Income | | | | |
| a- | At current Prices | Rs. | 2014-15 | 43876* | 86879* |
| | | | 2015-16 | 47496# | 93293# |
| b- | At 2004-05 Prices | Rs. | 2014-15 | 35610* | 72889* |
| | | | 2015-16 | 37647# | 77435# |
| 19- | Annual Growth rate in Total Income | Percent | 2007-2011 | 6.9 | 7.7 |
| | | | Base year (2004-05) | | |
| | | | 2011-2015 | 6.0 | 6.8 |
| | | | Base year (2011-12) | | |
| 20- | Per Capita Monthly Consumer Expenditure | | | | |
| a- | Rural | Rs. | Jul 2011 to Jun 2012 | 1073 | 1287 |
| b- | Urban | Rs. | Jul 2011 to Jun 2012 | 1942 | 2477 |

*Provisional

Quick Estimates

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Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|--------------------|---|-------------|-------------|-------------|--------------|
| Agriculture | | | | | |
| 21- | Percentage of Net Sown Area to total Reporting Area | Percent | 2012-13 | 68.5 | 45.7 |
| 22- | Cropping Intensity | Percent | 2012-13 | 155.9 | 138.9 |
| 23- | Percentage of Gross Irrigated area to Gross area Sown | Percent | 2012-13 | 78.2 | 47.6 |
| 24- | Percentage of Net Irrigated area to Net area Sown | Percent | 2012-13 | 84.1 | 47.2 |
| 25- | Fertilizer Consumption per hect.Gross area sown* (In terms of N, P, & K) | | | | |
| a- | Nitrogen | Kg. | 2013-14 | 107.1 | 81.1 |
| b- | Phosphate | Kg. | 2013-14 | 27.5 | 27.3 |
| c- | Potash | Kg. | 2013-14 | 3.8 | 10.2 |
| d- | Total | Kg. | 2013-14 | 138.4 | 118.6 |

(18)

Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|-----------------|---|-------------|-------------|-------------|--------------|
| 26- | Productivity | | | | |
| | a- Wheat | Kg/Hect. | 2014-15 | 2561 | 2872 |
| | b- Rice | Kg/Hect. | 2014-15 | 2082 | 2390 |
| | c- Potato | Kg/Hect. | 2014-15 | 21740 | 22210 |
| | d- Sugar cane | Kg/Hect. | 2014-15 | 6215 | 6986 |
| 27- | Per Capita Average Food grain Production | Kg. | 2014-15 | 199 | 202 |
| 28- | Average Annual Growth of Foodgrains Production | Percent | 2009-14 | 3.93 | 5.08 |
| | | Percent | 2010-15 | (-)2.20 | 0.91 |
| Industry | | | | | |
| 29- | Per Capita Output | Rs | 2012-13 | 17514 | 25733 |
| | | | 2013-14 | 19603 | 52966 |
| 30- | Per Worker Output | Th. Rs. | 2012-13 | 4374 | 4653 |
| | | | 2013-14 | 5859 | 6277 |
| 31- | No of Employees working in Factories per lakh of Population | No. | 2012-13 | 400 | 1060 |
| | | | 2013-14 | 435 | 1094 |

(19)

Comparitive Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|--------------------|--|-------------|-------------|-------------|--------------|
| Electricity | | | | | |
| 32- | Percentage of Electrified villages to total inhabited villages | Percent | 2014-15 | 98.4 | 96.9 |
| 33- | Per Capita Electricity consumption+ | Kwh | 2013-14 | 974 | 957 |
| 34- | Consumption of Electricity by Categories | Percent | 2014-15 | 502 | 1010 |
| a- | Industrial | Percent | 2012-13 | 100 | 100 |
| b- | Agriculture | Percent | 2012-13 | 26.5 | 35.3 |
| c- | Domestic | Percent | 2012-13 | 16.6 | 20.8 |
| d- | Others | Percent | 2012-13 | 35.7 | 25.9 |
| Banking | | | | | |
| 35- | Scheduled Commercial Banks per lakh of Population | No. | | | |
| 36- | Per Capita Deposits | Rs. | 2015-16 | 8.0 | 11.0 |
| 37- | Per Capita Credits | Rs. | 2015-16 | 34510 | 59286 |
| 38- | Credit Deposit Ratio | Percent | 2015-16 | 15093 | 76148 |

+ Utilities and Non-Utilities.

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Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|---------------------------|---|----------------------------|-----------|-------|-------|
| Education | | | | | |
| 39- | No. of Schools Per Lakh of Population | | | | |
| a- | Primary/J.B.S. | No. | 2012-13* | 75 | 70 |
| b- | Middle/S.B.S. | No. | 2012-13* | 35 | 34 |
| c- | H.S.S./Inter College | No. | 2012-13* | 8 | 19 |
| 40- | Pupil-Teacher Ratio | | | | |
| a- | Primary/J.B.S. | Students Per Teacher | 2011-12* | 73 | 41 |
| b- | Middle/S.B.S. | Students Per Teacher | 2011-12* | 43 | 34 |
| c- | H.S.S./Inter College | Students Per Teacher | 2011-12* | 43 | 22 |
| Medical and Health | | | | | |
| 41- | No. of Govt.Hospitals/Dispensaries Per lakh of Population | No. | 1.1.2014* | 0.38 | 1.6 |
| 42- | No. of Beds in Govt.Hospitals/Dispensaries Per lakh of Population | No. | 1.1.2014* | 26.69 | 50.82 |

***Provisional**

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Comparative Indicators of U.P. and India

| S.N. | Item | Unit | Year | U.P. | India |
|------------------------------------|--|------|---------|--------|--------|
| Transport and Communication | | | | | |
| 43- | Length of total Surfaced roads Per Lakh of Population. | Km. | 2010-11 | 148.9 | 196.8 |
| | | | 2011-12 | 152.6 | 208.6 |
| | | | 2012-13 | 210.8 | 354.5 |
| 44- | Length of total Surfaced roads Per Th. Sq. Km. of Area | Km. | 2010-11 | 1235.2 | 712.3 |
| | | | 2011-12 | 1288 | 765.3 |
| | | | 2012-13 | 1809 | 1317.9 |
| 45- | No.Of Post Offices Per Lakh of Population. | No. | 2013-14 | 8 | 13 |
| 46- | No.Of Telephone Connection (Fixed)Per Lakh of Population. | No. | 2013-14 | 639 | 2303 |
| 47- | No.Of Mobile connections Per Lakh of Population.(B.S.N.L.+M.T.N.L.). | No. | 2013-14 | 59933 | 73084 |
| Plan Expenditure/Outlay | | | | | |
| 46- | Per Capita Plan Expenditure | Rs. | 2012-13 | 2420 | 4590+ |
| 47- | Per Capita Plan Outlay | Rs. | 2013-14 | 2883 | 4691+ |
| | | | 2014-15 | 4091 | 6262+ |

+ Excluding Union Territories**Note- Indicators are calculated according to Projected population of respective years .**